

A VINDONIAN MANIFESTO

Vindonia is a decivilized tribe. It is not part of any civilization, nor does it constitute a civilization of its own. On the other hand, Vindonia is not in a state of primitive barbarism. Vindonia is a moderately advanced human culture having a moderate state of development, rather than an excessively advanced civilization with an extreme state of development.

The Vindonians understand that being decivilized doesn't necessarily mean reverting to primitive barbarism. It is clear to the Vindonians that primitive barbarism was always an insufficient way of life for human beings, just as civilization has always been an excessive way of life. The Vindonian way of life is in fact the happy medium, this way of life being truly and naturally rational, and truly and naturally righteous, unlike both primitive barbarism and civilization.

The proponents of civilization have always had raging hard-ons for making everything faster, higher, stronger, bigger and better. And indeed, they have largely succeeded in satisfying themselves with respect to this. In fact, one can hardly say that civilization hasn't gone very well (at least for some people). But a man who has stolen an enormous amount of money and has gotten away with it can also say that his crime has gone very well.

The Vindonians can certainly admit that civilization is the best thing ever, but in all the wrong ways. They understand that as much as civilized existence has become a "better life", it has become only more and more wrong. It is quite obvious that civilization's insane obsession with making everything easier, faster, more comfortable and more fun has constantly undermined, compromised and devastated all that is truly meaningful, truly valuable and truly desirable in life.

Civilization is clearly a paradise for all the worst kinds of people, the most notable of these being the evil elites who pillage and plunder society shamelessly so that they may accumulate ever more wealth, power and control, and the vile vermin who parasitize society shamelessly by living off government assistance, donations and handouts. Civilization effectively allows the common man to be victimized both by demons from above and by demons from below.

The Vindonians recognize that civilization is the mother of all obsessive-compulsive disorders, and that the civilized soul is necessarily infested with an antinatural lust for constantly doing all kinds of things that really don't need to be done. Civilization has clearly always denied, defied and opposed all that is naturally necessary for its antinatural purposes.

The Vindonians understand that a fundamental part of the essence of all civilization has always been a truly diabolical obsession with conquering, subjecting, dominating, managing and controlling everything and everyone as much as possible. Civilization's clearly wicked will to impose itself unceasingly, ever increasingly and absolutely has earned it the title of "Mother of all demonic arrogance" among the Vindonians.

The Vindonians can clearly see that the rise of civilization has been a most horrible disaster for the Earth, for Nature and for most living beings, and that outrageously excessive human population growth has been an important part of this horrible disaster. The Vindonians understand that civilization is very much like a hideously devastating plague upon the Earth, with its towns and cities effectively functioning as the highly infectious growths of this plague. To put it simply, civilization is a cancer on the world, and its cities are its tumors.

The Vindonians recognize that civilization has always defied and opposed the natural checks and balances that should limit human population levels, and that it has even justified this by falsely claiming that human beings are somehow too special or too important to be subjected to natural processes that are meant to ensure a proper natural balance ("man is made in the image of God"). The Vindonians understand that the human population of the world should number only in the millions, not in the billions. But owners of livestock always want more and more livestock...

The Vindonians recognize that the rulers and powers of civilization have always used the concepts of safety and security to quite easily lead the sheep into their sheepfolds. By posing deceptively as benevolent and caring shepherds who want nothing more than to keep their dear sheep safe and secure, the rulers and powers of civilization virtually ensure that their sheep will always want to stay with their flocks in their safe and secure enclosures, and will thus remain good compliant victims and good obedient slaves.

The Vindonians understand that civilization has always reduced people to dependence on civilized existence in order to prosper and thrive. The more people are incapable of living without civilized amenities, comforts and luxuries, the more they can be subjugated, controlled and enslaved. (cf. Tacitus, *Agricola* 21 "And so they strayed into the enticements of vice – porticoes, baths and sumptuous banquets. In their innocence they called this 'civilization', when in fact it was a part of their enslavement.") Making people need the benefits and pleasures of civilization is not at all unlike a business that causes consumers to need its products and services ("creating demand").

The Vindonians recognize that civilization is truly a vainglorious monstrosity, the mother of all ostentatious whores, a hideous and horrible composite beast not unlike a demonic

dragon that wants nothing more than to glorify itself as much as possible and to be worshipped by all. (The scales of the dragon represent all the coins ever produced by civilized states and empires.) In the view of the Vindonians, civilization is very much the Devil himself.

The Vindonians recognize that a big part of the development of all civilization throughout its history is the eventual replacement, either gradual or violent, of relatively righteous leaders who are concerned about genuine welfare and benefit by truly wicked rulers who are obsessed with civilized success and excess. The Vindonians understand further that a usual precondition for this replacement is the irreversible corruption and decadence by civilized ideals and influences of those who originally constituted the righteous leadership, this being used as a justification for their overthrow by those who present themselves as benevolent saviors and then take control as wicked rulers. This is in fact the true essence of all major revolutions, including the Roman Revolution (i.e. the transition between the Roman Republic and the Roman Empire), the French Revolution, the Russian Revolution and the Chinese Revolution.

The Vindonians can clearly see that the latest developments in science, technology, business and politics, especially including artificial intelligence, advanced robotics and the internet of things, global trade, megacorporations and digital currencies, and international organizations like the European Union, NATO and the United Nations, spell the imminent perfection of the submission of all humanity to civilization. The “New World Order” has always been the wet dream of all civilized élites, both secular and religious, and the genuine purpose of this objective has always been to totally enslave all humanity to the Devil’s Demonic Dominion.

Most people in civilization fail to understand that the many insufferable ills, abominable evils and horrible wrongs that thoroughly infest civilization are in fact due to the fundamentally demonic essence of civilization itself. They are suckered by civilized prizes, gifts and favors; they are suborned by civilized benefits, rewards and success; they are subverted by civilized amenities, comforts and luxuries. And there is certainly no shortage of civilized institutions and organizations that help people learn how they can deal successfully with being good compliant victims and good obedient slaves of civilization.

The Vindonians have clearly understood that the only real solution to all of civilization’s many insufferable ills, abominable evils and horrible wrongs would be the total elimination of that which causes them, namely civilization. (The Vindonians certainly don’t believe in civilized solutions to civilized problems.) Although the total elimination of civilization is a perfect impossibility, the Vindonians understand that it is possible to remove oneself totally from civilization, and that achieving this total freedom from civilization is in fact the

only true salvation. [One of the very few Biblical verses that the Vindonians can truly appreciate is Revelation 18:4 – “Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues”]

By fundamentally rejecting and thoroughly renouncing civilization, the Vindonians save themselves from every civilized falsehood, evil and wrong, including the good ones (amenities, comforts, luxuries) as well as the bad ones (depravity, deceptions, disorders). The Vindonians understand that all the good evils of civilization are just as contemptible and loathsome as all its bad evils because they are effectively means of corrupting, controlling and subjecting people.

The Vindonians have succeeded in turning their minds away from all the illusions, deceptions and lies of civilization, including those that are political, legal, financial, economic, scientific, technological, psychological, social and religious, and they have fully turned their minds toward the Real Truth of Natural Reality. The typically diabolical civilized practice of psychologically manipulating, subjugating and controlling people has been entirely eliminated from Vindonia; nothing in Vindonia is ever intended or designed to contaminate, compromise or corrupt the minds of the Vindonian people.

The way of life that the Vindonians have embraced is a naturally pure way of life, uncontaminated, uncompromised and uncorrupted by the multitudinous and multifarious ills, evils and wrongs of civilized existence. Only by embracing such a naturally pure way of life fully and completely have the Vindonians been able to experience lives of truly real satisfaction, truly real contentment and truly real peace. People who are constantly soaking in a cesspool can never begin to really clean themselves – the outrageous fantasies of the demented victims of the Christian Disorder notwithstanding.

Vindonia is a truly independent and sovereign nation in the fullest sense, unlike any civilized state, all of which are essentially dependent provinces of that imperial power that is civilization. Vindonia is not a member of any civilized organization of any kind whatsoever, nor does it wish to have any association with any such organization. Ideally, Vindonia would enjoy a practically non-existent relationship with civilization like that of the “uncontacted tribes”. However, Vindonia does cultivate bilateral relationships with neighboring communities, such as villages, rural municipalities and First Nations reserves.

The Vindonians have their own ethnic identity in their own territory with their own language, their own culture and their own history, and they sincerely wish that all peoples throughout the world could have the same, including all the native peoples of the Americas, all the aboriginal peoples of Australia, the Maori of New Zealand, the Hawaiians, all the ethnic minorities of Russia, of China (including the Tibetans and the Uyghurs), of India and

Pakistan, the Ainu, all the ethnic groups of Africa, the Kurds, the Basques, the Saami, the Catalans, the Sardinians, the Sicilians, the Corsicans, the Bretons, the Welsh, the Scots, the Cornish, the Palestinians... However, there is one particular variety of human beings that should obviously not be allowed any space whatsoever anywhere on the Earth.

The Vindonians envision a world in which there are many thousands of truly free and independent countries in which each ethnic group can fully live with its own language, culture and traditions, rather than only a couple hundred civilized states that largely disregard the natural need for true freedom and sovereignty of most ethnic groups, even when they pay lip service to them.

Vindonia consists of nine villages, none of which have more than a few hundred people (no towns or cities). Each village is centered on a territory of approximately 36 square miles; the village itself is usually contained only within a single square mile near the center of its territory, the remainder of the territory being left essentially in its natural wild state. The central village is considered the capital of Vindonia; this village is called *Mediolana*. The other villages are called *Avarika*, *Autrika*, *Limona*, *Lutetia*, *Bibrakte*, *Gergovia*, *Kalleva* and *Vienna*.

Every Vindonian family lives on its own 10-acre lot, most of which is covered by woods and/or grassland. There are usually two separate houses on a lot, one being the man's house and the other being the woman's house. Those who live in the woman's house include the woman and her children, except for the adolescent boys. Those who live in the man's house include the man and his adolescent sons. The two houses are usually separated by about 300 feet (100 yards). There are no multi-residential buildings of any kind in Vindonia.

Men will often visit their wives' houses to spend time with their wives and children, but not necessarily on a daily basis. When a woman decides that she is ready for pregnancy, arrangements are made so that she can spend a few days with her husband in his house. The woman will make arrangements for the care of her children, either by inviting a female relative to stay in her house or by bringing her children to a female relative's house, and the man will send his teenage boys elsewhere.

Vindonian houses are typically modest buildings built entirely with natural materials (mainly wood) and measuring 20 feet by 30 feet with the long axis pointing east-west. They typically have a door both at the east end and the west end, and windows on the east, west and south sides. One end of the building is the sleeping area with sleeping mats; the other end is the cooking and working area with a hearth and various household implements (e.g. a loom or a forge).

Near the western entrance of the house is a small outhouse. It is only used for defecation; urination is done anywhere behind the house. Inside the outhouse is a wooden bench with a hole in it. Underneath the hole is a large bucket which is emptied every morning in a hole in the ground at a considerable distance from the house.

The construction of new houses is truly a community endeavor in Vindonia. Family members and friends will always participate in every part of building new homes from start to finish. Once the construction is completed, the new homes are inaugurated with much feasting and merriment by a gathering of all who have participated (i.e. a “housewarming party”).

Houses and land are never bought or sold, and the concept of legal ownership of houses or land is not recognized. Nor is the concept of leasing/renting a property recognized in Vindonia; there are no landlords or tenants of any kind. Houses and land are normally handed down within families from one generation to the next. The youngest child in a family will normally inherit the houses of his or her parents when he or she is old enough, especially when he or she gets married. The parents normally stay with their youngest child’s family until they pass away, although they may move in with the family of another one of their children.

All Vindonian houses are true homes that people truly live in rather than temporary civilized dwellings that people merely exist in. Instances of Vindonian children growing up in more than one residence are almost non-existent. No Vindonian family is ever compelled to change their residence because of civilized considerations, such as moving from the country into a city to find a job, or finding a better job in a different city, or finally being able to afford a house rather than renting an apartment, or upgrading to a bigger and better house, or moving into a safer neighborhood.

Every woman’s house has its own garden, usually situated on the south side of the house, but there are no extensive fields of cereal crops because the Vindonians don’t practice agriculture. The Vindonians also have no livestock; Vindonians only hunt, trap and fish for their meat, this usually being done by the men using natural hunting weapons such as arrows, spears and slings, natural traps and snares, and natural fishing rods and hooks. As well as growing fruits and vegetables in their gardens, Vindonian women gather fruits, vegetables and nuts from the countryside. All Vindonians have root cellars to store food over the winter.

There are no grocery stores of any kind in Vindonia, nor is there any kind of food industry. The Vindonians have no need to be supplied with an outrageous overabundance of food and drink, nor do they need to be provided with a bewildering variety of food and drink from

all over the world. Nor are there any restaurants in Vindonia; the Vindonians share food with each other in their own homes or in their community temples. And of course, all the food and drink that the Vindonians consume is naturally healthy (i.e. “organic”); nothing that they consume is processed or synthetic or artificial in any way.

The diet of the Vindonians consists of varying combinations of meat, including fish and eggs, and fruits, vegetables and nuts; they never consume cereals or dairy products, these not being part of a human being’s natural food requirements. The Vindonians drink mostly water, but they will occasionally drink juice and herbal infusions; they never drink milk or coffee, nor do they ever drink alcoholic beverages. The Vindonians never use any kind of intoxicating drug, including tobacco and cannabis, but they do use various natural medicines if necessary and as necessary.

The Vindonians understand that vegetarianism is an error arising from typically deluded civilized ideals (“the lion shall lie down with the lamb”) as well as a reaction to the antinatural practices that often accompany animal husbandry. They also understand that veganism is effectively a psychological disorder that represents an aggravation of the vegetarian error. The Vindonians similarly consider most dietary prohibitions (especially religious ones) to be absurd (e.g. no pork, or no meat on Fridays).

All Vindonians keep dogs and cats. The preferred dog breeds are working dogs, especially the German Shepherd; potentially vicious and dangerous beasts like pit bulls and Rottweilers are prohibited, and dogs that can only be pets, such as poodles, Pomeranians and chihuahuas, are not favored. Cats are allowed to stay in the houses (particularly for rodent control), but the dogs are normally kept outside. All Vindonian dogs are fully trained; they are normally not kept on leashes. Every dog knows and respects everyone in its home village.

There are no strangers in Vindonian villages; everyone knows everyone else in a Vindonian village. Every Vindonian village is a real, natural community, not a fake, civilized community. People who live in a Vindonian village never need to worry about what kind of neighbors they have, or about deranged and demented individuals wandering around. No one is allowed to settle in a Vindonian village without gaining the approval of all its adult residents (cf. Salic Law title 45).

Every Vindonian man belongs to a father clan in which descent is traced exclusively in the male line. Every Vindonian woman belongs to a mother clan in which descent is traced exclusively in the female line. The heads of the clans are their oldest living members.

All Vindonians are quite familiar with their ancestries and can usually name all their ancestors to the third generation before them (i.e. their great grandparents) as well as their clan lineages as far back as they may be known.

The full name of a Vindonian consists of a given name, the given name of his father or of her mother in the possessive case, the name of his or her clan, and the name of his or her other parent's clan, the word for "with" - *kom* - being inserted between the two clan names. For example: *Rikardo Gisilós Baudeto kom Bedarde, Melanje Lorenjós Bedarde kom Baudeto.*

Each village has a central temple (*kailikna*), the temple in *Mediolana* also serving as the tribal temple for the entire tribe. Rather than being the site of religious ritual (the Vindonians have no religion, nor do they perform rituals), the temple functions as a community center where all important gatherings, celebrations and commemorations are held; these include presentations of newborns, weddings, funerals, birthday and wedding anniversary celebrations, celebrations of life (on the anniversary of a death), concerts and plays, game tournaments, assemblies and criminal trials.

As with the construction of new homes, all members of the community participate fully in the construction of their temples, and newly constructed temples are inaugurated by a gathering of the entire community. All members of the community also participate in the cleaning and maintenance of their temples.

The village temples measure 40 feet by 100 feet with the long axis pointing east-west. The tribal temple in *Mediolana* measures 60 feet by 150 feet with the long axis pointing east-west. All temples have entrances both at the east end and west end. Each temple has an adjoining archive where important records are kept (e.g. law codes, genealogy).

A large calendar is prominently displayed in each Vindonian temple. This calendar shows the birthdays of all members of the village and the dates on which members of the village have died, as well as dates on which members have moved in or have moved out. Also indicated on this calendar are the dates of the solstices and equinoxes and of the midpoints between these, as well as the dates of the phases of the moon. [See the description of the Vindonian calendar below.]

Every Vindonian house has a shrine devoted to the ancestors of the clan of the man or woman who lives in it. Like the calendars in the Vindonian temples, the home shrines display the birthdays and dates of death of family members, as well as those of the ancestors. If there is anything approaching religious devotion among the Vindonians, it is a deep desire to preserve and honor the memory of one's ancestors.

The Vindonians recognize no periods of time apart from natural cycles. They recognize the year, the four seasons, the months and the phases of the moon, the days and nights, and the periods of the day (morning, midday, evening). They have no 7-day weeks, no hours, no minutes and no seconds.

Lunar months of alternating 29 days and 30 days are observed, each month being naturally divided into a waxing half of 15 days (new moon to full moon) and a waning half of 14 or 15 days (full moon to new moon). The names of the lunar months are borrowed from those appearing on the Celtic Calendar of Coligny (*Samonja, Dumanja, Rivra, Anagantja, Ogronja, Kutja, Giamonja, Simivisona, Ekwa, Elembiva, Aidrinja, Kantla*). The clan assemblies of mother clans regularly take place on the days of the new moon, and the clan assemblies of father clans regularly take place on the days of the full moon.

Apart from the lunar months, the Vindonians recognize four seasons during the year. These are separated into half-seasons of approximately 45 days each, the divisions for the eight half seasons being the two solstices (summer and winter), the two equinoxes (spring and autumn), and the midpoints between these. Here are the seasons and half-seasons:

Early spring – spring equi to mid-spring	Early fall – fall equi to mid-fall
Late spring – mid-spring to summer sols	Late fall – mid-fall to winter sols
Early summer – summer sols to mid-summer	Early winter – winter sols to mid-winter
Late summer – mid-summer to fall equi	Late winter – mid-winter to spring equi

Important anniversaries, like birthdays, anniversaries of marriage and anniversaries of death, are reckoned according to the half-seasons rather than the lunar months. For example, one's birthday might be given as the twelfth day of late spring or the thirty-seventh day of early winter.

Like the Coligny Calendar, the Vindonian Calendar is a harmonized luni-solar calendar that synchronizes the lunar months with the solar year. An extra 30-day month called *Kiialla* is inserted twice in a five-year period to keep the lunar months from falling out of alignment with the solar year, once between two five-year periods and once in the middle of each five-year period.

Tribal assemblies regularly take place on the solstices and equinoxes (Spring Assembly, Summer Assembly, Fall Assembly and Winter Assembly), and village assemblies regularly take place on the midpoints between these (Mid-Spring Assembly, Mid-Summer Assembly, Mid-Fall Assembly, Mid-Winter Assembly).

The Vindonians do not recognize any kind of holiday apart from these assembly days; none of the civilized holidays are observed (Christmas, Easter, Thanksgiving, etc.). There is no national “Vindonia Day”, the four tribal assemblies effectively serving as celebrations of the Vindonian nation. The Vindonians also celebrate the New Year during the Spring Assembly.

Both the tribal assemblies and the village assemblies last for three days. The first day is a day to celebrate, with music, singing, dancing, games and sports. The second day is devoted to the parliaments. The third day is another day of celebration.

All Vindonians are followers of True Druidism, this being a natural and rational philosophy rather than an unnatural and antinatural religion. All religions are categorically prohibited in Vindonia; the so-called “Abrahamic faiths” which are the Jewish Disorder, the Christian Disorder and the Muslim Disorder are especially considered to be fundamentally and thoroughly demonic.

The Vindonians have neither any wish nor any need to impose their philosophy on other peoples. As far as the Vindonians are concerned, all people should be free to accept their own truths (or untruths) for themselves as they see fit. The last thing the Vindonians could ever want is for their philosophy to be an instrument of imperialistic religious conquest and domination. The Vindonians especially avoid sharing their philosophy with the faithful subjects of civilized religion; they understand that sharing their natural and rational philosophy with such people would be absolutely useless and even terribly counterproductive. The Vindonians have a saying with respect to this: “They belong to the Devil. Let him have them. Leave them alone.” [cf. also the Christian saying “do not give what is holy to dogs, do not throw your pearls to swine”]

The Vindonians are very strongly opposed to the Christian Disorder and are rightly proud to consider themselves Antichristian. This is because the Vindonians clearly understand the fundamentally demonic essence of the Christian Disorder. The Christian Disorder is quite obviously like a doctor or psychiatrist who makes his patients unwell so that he may (ahem) “treat” them. The right hand wounds so that the left hand may “heal”: this is how the Devil works.

The supposed *raison-d'être* of the Christian Disorder – the exclusive way of salvation for all humanity – is predicated on the diabolical notion that all human beings are inherently evil and deserve eternal punishment in hell. This diabolical notion can only be the product of an extremely psychopathic mind. But of course, such a horrifying existential threat serves quite nicely as an instrument of subjugation, victimization and enslavement.

The Vindonians recognize that the civilized notion of a Savior is the logical expression of the civilized subject's profound and genuine need to be saved from the many insufferable ills, evils and wrongs of civilized existence. But the Vindonians believe this notion to be fundamentally misguided because it essentially represents a most deplorable kind of passive escapism. The Vindonians further observe that this notion has been abused in various ways by many cunning deceivers throughout history. The most obvious example of this is the outrageous mythical contrivance that is the Fairy Jewish God-Man usually called Jesus. That untold millions have believed in this most absurd and preposterous fiction is almost unbelievable, but such is the horrible bewildering power of civilization.

The natural and rational philosophy of the True Druidism of the Vindonians is largely represented in the *Radical Writings of a True Druid* produced by the first Druid-King of Vindonia, Vellaunos I. Copies of this document are held in the temple archives in all Vindonian villages.

True Druidism acknowledges Natural Reality as the Real Truth, the Whole Truth and nothing but the Truth, and Natural Necessity as the Only True Law. Only that which is naturally real and naturally necessary is truly right; anything apart from these is called unnatural and is considered ethically neither right nor wrong, and everything against these is called antinatural and is considered absolutely wrong. That which is simply unnatural may be allowed although regulated (e.g. the use of fire, writing, metalworking), but that which is antinatural is categorically rejected.

Vindonians understand that both good and bad are necessary parts of the Real Truth that is Natural Reality. They also understand that what is truly important is not whether something is good or bad but whether something is right (natural) or wrong (antinatural), recognizing that good things can be wrong and bad things can be right. This understanding of the primacy of right or wrong over good or bad is the basis of all Vindonian ethics and morality.

The Vindonians recognize that all religions and spiritual traditions have at least some teachings that represent the Real Truth of Natural Reality, even those that are mainly founded on civilized illusions, deceptions and lies, and that these teachings may be found in many of their important scriptures, including the Bhagavad Gita, the Dhammapada, the Tao Te Ching and Ecclesiastes (aka Qoheleth). The Vindonians also recognize that many philosophers over history have also represented the Real Truth of Natural Reality to varying degrees, including Plato and Aristotle, Confucius, Spinoza, Nietzsche and Ayn Rand. But at the same time, the Vindonians acknowledge that the scriptures of all civilized religions are mostly filled with errors, nonsense and garbage (this especially being the case with the scriptures of the Jewish, Christian and Muslim Disorders), and that the teachings of all civilized philosophers have likewise been mostly filled with errors, nonsense and garbage.

The Vindonians are a truly righteous people. Their righteousness is the true righteousness of a truly free and truly noble people that is based on the eternal truths of Natural Reality, rather than the false righteousness of the compliant victims and obedient slaves of civilization that is imposed upon them by their evil civilized authorities. The Vindonians truly understand the difference between what is really and truly right and what is really and truly wrong rather than faithfully accepting how right and wrong are defined by demonic civilized rulers.

Of the many fields of civilized science, the Vindonians consider civilized psychology to be among the most contemptible. The true aim of civilized psychology is clearly to “scientifically” validate, justify and promote civilized ways of thinking while also discrediting, demonizing and destroying real natural and traditional ways of thinking, and this by means of ostensibly “scientific” research. The Vindonians correctly understand that civilization is fundamentally evil, and that its ways of thinking are fundamentally wrong. Given that civilized psychology serves the evil purpose of civilization by legitimizing its ways of thinking through its authoritative pronouncements, it is unquestionably one of the most evil of civilized sciences.

The Vindonians recognize how the medical authorities of civilization have increasingly used the “disorder” label to justify subjecting patients to some form of “treatment”. This is particularly the case with the many thousands of children who have been incorrectly diagnosed with ADHD. It is in the very nature of all children to tend towards inattention, hyperactivity and impulsivity; in other words, it is entirely natural for children to be inattentive, hyperactive and impulsive. If any correction is needed in excessive or extreme cases, it should normally be dealt through parental discipline. But the medical authorities of civilization would much rather subject children to their own forms of “treatment” for their wicked civilized purposes, i.e. turning children into good compliant victims and good obedient slaves.

Vindonians consider all excessive emotions to be wrong, including love and joy as well as hate and anger, recognizing that all excessive emotions always lead to evil (i.e. denying, defying and opposing Natural Necessity). In fact, Vindonians understand that all excessive emotions, both good and bad, are expressions of neurosis, this being a typical consequence of civilized existence. They further understand bipolar disorder (or manic-depression) as an aggravated form of neurosis.

It is clear to the Vindonians that good emotions like love and joy are just as responsible for the wickedness of civilization as bad emotions like hate and anger. And it is quite obvious to the Vindonians that it is a culture of love and joy that allows, enables and encourages all

stupid errors, all senseless fantasies and all sinful greed, rather than some culture of hate and anger (cf. 1 Peter 4:8 "... love covers a multitude of sins").

For this reason, Vindonians will avoid all excessive emotions as much as possible. They will generally like rather than love and will generally dislike rather than hate. They may be pleased but will generally avoid indulging in joy and they may be displeased but will generally avoid indulging in anger. People who are prone to excessive emotions do not belong in Vindonia.

The Vindonians don't recognize any God or gods, or any other kinds of "supernatural" or "spiritual" beings (angels, demons, ghosts, fairies, etc.). The Vindonians are perfectly satisfied with knowing that all that really exists is all that really exists; they see no need to indulge in outrageous speculations and absurd fantasies about various imaginary concepts and fictional entities.

The Vindonians understand that all that exists beyond Natural Reality (i.e. beyond the entire natural universe) is the infinite realm of possibility. They understand that the entire natural universe is the most infinitesimal speck floating in an endless ocean of unrealized and undefined possibilities. They further understand that all that really exists consists of a combination of realized and defined possibilities, and that all that ceases to really exist dissipates into the realm of unrealized and undefined possibilities.

The Vindonians recognize that possibilities may be rightly realized, as is always the case with the natural realizations of Natural Reality, or wrongly realized, as is typically the case with the antinatural realizations of civilization, while some possibilities are in fact neither rightly or wrongly realized, this being the case with unnatural realizations.

Vindonians understand that all unreal beliefs, including religious beliefs, are a form of psychosis, and that only a psychotic mind can insist that something that doesn't really exist does somehow exist, or that something that isn't really true is somehow true. Likewise, only a psychotic mind can insist that something that really does exist doesn't exist somehow, or that something that really is true is somehow untrue – as even demented modern scientists are now doing ("the universe is a simulation", "reality is an illusion" – in fact, it is obviously civilization that is a simulation and an illusion). The Vindonians want absolutely nothing to do with such outrageous thinking of any kind.

The Vindonians recognize that it is in fact impossible to prove the non-existence of anything, but also that this does not mean that the thing in question necessarily exists. As far as the Vindonians are concerned, only that which can really be perceived can really be considered to exist. In a court of law, it is the responsibility of the one making a claim to provide the real evidence necessary to prove that his or her claim is true. A judge will not

recognize a claim as true if the real evidence to prove it as such can't be provided. No one should ever be fooled into thinking that they need to disprove claims that can't be proven; all claims that can't be proven should simply be rejected and ignored.

Although the Vindonians don't believe in a God, they do recognize Spirit, this being the impersonal and immaterial essence that pervades the entire Universe. [The Vindonians refer to Spirit by the name *Danu*.] The Vindonians recognize that everything in Natural Reality is created and guided by Spirit, and that all that exists by Natural Necessity is in harmony with Spirit. The Vindonians understand that Spirit is beyond all mental, emotional and material considerations; Spirit does not experience anything like love, hate, desire, need, victory, loss, hope, anger, sadness or vengeance, all such things belonging only to finite and limited beings.

The Vindonians' true understanding of Spirit is in sharp contrast to psychotic civilized representations of deities which range from absurd fabrications to demented fantasies to outrageous caricatures. The foremost example of the psychotic civilized idea of a deity is of course the Judaeo-Christian "God" (aka Yahweh), this being nothing but a deceptively dissembled representation of the Devil himself (not unlike the Demiurge of the Gnostics, aka Yah l-Tabaoth, Sama'el, Sakla, who arrogantly claims to be God).

[The Vindonians use the name *Djeu* to refer to the false God who is the Devil. It is interesting that the Proto-Indo-European theonym **Djeus* was retained only by those who would found the Roman civilization (*Ju-piter* < **Djeu-pater*), the Greek civilization (*Zeus*) and the Hindu civilization (*Dyaus*), while those who remained uncivilized did not retain it.]

Vindonians further recognize that the Devil (which is in fact the essence of Civilization) is essentially the Anti-Spirit, creating and guiding antinatural institutions and processes that are generally opposed to and fundamentally detrimental to Natural Reality, and thus producing a kind of anti-harmony through the antinatural necessity of its compulsive progress and obsessive prosperity.

The only spirituality that the Vindonians recognize as a right spirituality is natural spirituality, this essentially being both natural thinking and natural feeling in harmony with Natural Reality and Natural Necessity. The Vindonians understand that their natural spirituality is the only real spirituality and the only true spirituality. In the natural spirituality of the Vindonians, there is nothing illusory or imaginary, nothing fake or contrived, nothing absurd or outrageous.

The real natural spirituality of the Vindonians is certainly nothing like the false spirituality of the victims of the Christian Disorder, this being best described as an outrageously absurd delusion thoroughly infused with the most wretched and contemptible sentimentality. It is

clear to the Vindonians that the false spirituality of the Christian Disorder is most suited to people who are emotionally and psychologically unwell, most of these having been made emotionally and psychologically unwell by the very same Christian Disorder that falsely promises them healing, redemption and salvation.

The Vindonians are well aware that their pre-civilized ancestors (mainly Celtic and Germanic) held all kinds of unreal and irrational beliefs and superstitions. But at least these were only deviations from the Truth of Natural Reality rather than being opposed to it (like the many preposterous and outrageous beliefs and superstitions that essentially typify the Christian Disorder). And it may well be suggested that the Ancient Celtic and Germanic peoples had not yet reached the point where they could finally grow properly out of their primitive spirituality when they were forced to become faithful subjects of the Christian Disorder.

In any case, the Vindonians have resolved to categorically reject all unreal and irrational beliefs and superstitions, whether they be primitive or civilized, and including those that are ancestral and native as well as those that are foreign and invasive.

It may well be said that the Vindonians don't believe in anything; they are truly "infidels" in the full sense of the word. They are perfectly satisfied with knowing what can really be known and not worrying about anything else. And they understand that deceivers love believers because believers are useful for enabling and empowering the deceivers ("useful idiots"), and that this is effectively an important part of how civilization has always worked.

The Vindonians perform no religious rituals of any kind whatsoever. They are neither obsessed with the idea of maximizing their living conditions by supposedly gaining special favor from some deity, nor are they possessed with anxiety about some deity supposedly being angry with them and wanting to punish them. The Vindonians understand that there are no divine beings at all who might want something from them, expect something from them, demand something from them or need something from them.

The Vindonians don't deprive themselves of anything for any supposedly holy reason. They understand that fasting, abstinence and asceticism are clearly the extreme opposites of, and even extreme reactions to, such things as excess, extravagance and luxury. If there is any good benefit to performing such things, such as some supposed enlightenment or brownie points with some deity, the fact remains that these things are not naturally necessary in any real way and therefore can't be considered right.

Likewise, the Vindonians never address any prayers of any kind to any deity. In fact, the Vindonians recognize praying as little more than formalized begging. But they do recognize the natural and practical purpose of expressing themselves not only to their fellows but

even to their environment. They understand that by openly declaring their wishes, hopes, desires, fears and needs, as well as through blessing, cursing, praising or rebuking, they influence not only those around them but even the real world that they live in, as well as positively self-confirming their own souls.

The Vindonians don't practice any kind of divination. Although they are fully capable of recognizing interesting symbolic associations and understanding what they might mean, they do not have any psychotic obsession with forcefully extracting any kind of meaningful counsel from supposed spirits or divine beings through such things as astrology, rune casting, tarot cards or numerology. The Vindonians understand that divination is basically an illusory and deceptive practice, and that those who actively practice such magic and sorcery are always cunning and deceitful beings.

The Vindonians understand that the content of dreams largely consists of illusions, and that this is due to the sleeping mind randomly wandering through the realm of possibility. Of course, the Vindonians understand that all unreal possibilities are to be categorically rejected, and this includes all the unreal possibilities (i.e. illusions) that occur in dreams.

The teachers and keepers of True Druidism are the Druids. As such, the Druids preserve and transmit the traditional knowledge and natural wisdom of the Vindonians. Men and women who have successfully undergone druidic training and who are at least 30 years old may be formally recognized as Druids.

The Druids are philosophers in the fullest sense: they are truly "lovers of wisdom". This is reflected in the name of the Druids: dru-wid- literally means "true-learning" (and has nothing at all to do with oaks). It is because of this genuine etymology of the name "Druid" that the Vindonians have chosen it to represent their keepers of wisdom. But the wisdom that the Druids love is the true natural wisdom that is the Truth of Natural Reality, rather than the antinatural knowledge that is the Antitruth of Civilization.

The Vindonian Druids do not claim that they represent any kind of continuation or rediscovery of the Druidism of the pre-civilized Ancient Celts. There is no question that the Druids of the Ancient Celts believed in and preached all kinds of unreal and irrational things. In fact, the only thing that the Vindonian Druids clearly have in common with the Celtic Druids, apart from the name, is their similar roles as keepers of knowledge (although there is a considerable difference between the two in terms of what is called "knowledge").

The True Druidism of the Vindonians is also hardly comparable to the various and sundry manifestations of modern Neo-Druidism. Whereas the True Druidism of the Vindonians represents a concerted effort to establish and maintain a genuinely natural and non-civilized philosophy, modern Neo-Druidism obviously consists of civilized folks who

endeavor either to discover or to invent some kind of naturalistic pseudo-spirituality that can fulfill their civilized fantasies as well as soothe their civilized consciences.

The Druids are neither like civilized priests, nor are they like primitive shamans. The Druids are neither like civilized prophets, nor are they like primitive wizards. They have nothing at all to do with any kind of magic, sorcery or voodoo; illusions, deceptions or lies of any kind are simply not part of their profession.

Preachers and prophets of any persuasion are not tolerated in Vindonia. The Vindonians have no need to hear anything at all from twisted religious fanatics or demented religious psychos. Any preacher or prophet who tries to infest Vindonia with his outrageous proclamations is promptly expelled. Any preacher or prophet who dares to return after having been expelled is summarily executed (i.e. put out of his misery).

The Vindonians understand that all who have claimed to receive spiritual visions or to hear spiritually significant voices have been seriously psychologically unwell, and that all reports of what they supposedly saw or heard must be categorically rejected as glorified hallucinations. Similarly, the Vindonians understand that all miracles are fake, all of them being either the result of misunderstanding or misinterpretation, or sheer fabrications.

As for prophecies, none of them have ever been truly miraculous in any way. Some prophecies have been deliberately and intentionally carried out by people who were familiar with them (self-fulfilling prophecies); other prophecies were actually invented after the fact; other prophecies have been vague enough to be relatable to a wide variety of potential future events; and yet other prophecies were never truly fulfilled, any claims of their supposed fulfillment being nothing but fictional contrivances.

The Vindonians believe that all people should have freedom of speech, but they also recognize that this freedom can be abused and that there should be consequences for such abuses. Anyone whose speech deviates from the Real Truth of Natural Reality can expect to be corrected by other Vindonians, and anyone who speaks against the Real Truth of Natural Reality and insists on doing so must be expelled. The former of these two categories includes anyone who speaks in favor of any supernatural being, event or concept; the latter includes anyone who speaks in favor of civilization in any way.

The Druids are naturally curious and inquisitive, and they enjoy learning and understanding things, but they are not obsessed with learning or understanding everything as much as possible. It is practically forbidden for a Druid to pursue knowledge that is against natural necessity, and knowledge that is of no natural necessity is considered irrelevant. A Druid who chooses to pursue unnecessary knowledge may be excused to some extent, although he can be admonished by his peers if his pursuit is considered detrimental to his

necessary studies. As for a Druid who insists on favoring knowledge that is against natural necessity (such as how to transform wilderness into agricultural land), such a wicked and potentially dangerous soul must be unceremoniously expelled.

As far as history is concerned, the Vindonian Druids have an extensive knowledge of the history of Europe. Along with a thorough knowledge of the Roman Empire and of the civilized nation-states of Europe, such as France, England, Germany, etc., they have a deep understanding of the histories of the precivilized nations of Northwestern Europe (i.e. the founding nations of the British Isles, of France, of the Low Countries, of Germany), including the Celts (aka the Gauls), the Gaels, the Britons, the Anglo-Saxons, the Franks, the Saxons, the Swabians, the Bavarians, etc.

As well as history, the Vindonian Druids are well acquainted with the archaeology of Europe, including the archaeological cultures of the hunter-gatherers of the Mesolithic (Azilian, Maglemosian, Kunda, Sauveterrian, Tardenoisian, Ertebølle, Swifterbant), of the Anatolian farmers of the Neolithic (Starcevo, Körös/Criş, Cardial Ware, Vinca, Cucuteni-Trypillia, Linear Pottery, Lengyel, Baden, Globular Amphora, etc.) and of the Indo-European peoples (Yamnaya, Corded Ware, Fatyanovo, Catacomb, Multi-cordoned Ware, Abashevo, Poltavka, Sintashta, etc.). The Vindonian Druids recognize these three archaeologically defined groups as the three main ancestral populations of the northwestern Europeans. [Mesolithic hunter-gatherers – mainly Y-DNA I1; Anatolian farmers – mainly Y-DNA G2a; Indo-Europeans – mainly Y-DNA R1b]

The histories and archaeology of peoples in other areas of the world are naturally considered relatively unimportant to the Vindonian Druids, and even quite irrelevant. The Vindonian Druids particularly reject the histories and archaeology of the Jews and Christians, given not only that these are largely fictional, fabricated and fraudulent, but also due to their association with the horrendous religious disorders which are the Jewish and Christian Disorders.

However, the Vindonian Druids recognize that the Hebrews of the Bible are simply a whitewashed version of the greatly detested Habiru of real history, and that the ancient Israelites, the modern Israelis and all the Jews are all very much the descendants of this most despicable race (once a Habiru, always a Habiru). The Vindonian Druids also clearly understand that the Hebrews were not miraculously allowed to leave Egypt but that they, as the loathsome Hyksos, were militarily expelled from Egypt by Pharaoh Ahmose I (Εκβολη rather than Εξοδος).

The Vindonians are wise enough not to engage in futile arguments, disputes and controversies with demented fanatics, demonic extremists and domineering

supremacists. But they understand that such people have created many spectacles, deceptions and lies throughout history, especially in modern times. One of the most important of these is of course the catastrophic spectacle of September 11, 2001. But the most important of them all is the supposed event commonly called the Holocaust (aka the Holofoax), this obviously being the most outrageous hoax ever perpetrated on humanity. And it is quite clear how enormously the Jews have profited, and continue to profit, from this outrageous hoax – as intended. The real reason why it is against the law to question this one particular event in some countries is plainly obvious...

The True Druid must understand that not all knowledge is necessary or even useful, and that it is truly right to ignore and to reject all unnecessary and useless knowledge. No Druid should really care about the existence of dinosaurs or the evolution of human beings, about the diameter of the Earth or the possibility of life elsewhere in the Universe, about how many moons and rings there are around the gas giants or whether or not Pluto is a planet, about the periodic table of elements or about how photosynthesis works, about the speed of light or the theory of relativity, about the area of Russia or the population of Beijing, about the family trees of the Pharaohs of Egypt or the list of kings of Babylon. And least of all should a Druid ever care about anything to do with the Jews or the Christians, except to understand how dangerously deceptive, deviously dissembling and dreadfully demented such people can be.

Likewise, Vindonians generally don't care about any news from other parts of the world. They understand that all that should really matter to them is what is really relevant to their own real lives, and that there is usually no real need for them to be interested in anything that happens in foreign lands. In fact, the Vindonians recognize that useless news stories from everywhere in the world only serve to distract people from their own real concerns, issues and interests – indeed, their own real lives.

The Vindonians recognize five stages of life, each one lasting about 15 years: youth from birth to about 15 years of age; early adulthood from about 15 years to about 30 years of age; middle adulthood from about 30 years to about 45 years of age; late adulthood from about 45 years to about 60 years of age; and old age from 60 years of age onwards.

Most Vindonians become parents between the ages of 15 and 20 years, grandparents between the ages of 30 and 40 years, and great-grandparents between the ages of 45 and 60 years.

Vindonian woman usually have between five and ten children altogether. The children are usually born two or three years apart.

Vindonian newborns are presented to their home communities at a gathering in the village temple within a few weeks of their birth. They are never subjected to any kind of unnecessary or harmful ritual such as baptism or circumcision.

Infant mortality is significantly higher among the Vindonians than it is in modern civilized states, and a significant number of Vindonian children die before reaching adulthood for various reasons (mostly diseases and fatal accidents), but the Vindonians accept this as a normal part of natural reality.

The Vindonians never practice abortion. In Vindonia, all unborn babies are always wanted; no Vindonian woman could ever even think of killing her unborn baby.

Vindonian mothers are naturally excellent mothers and all Vindonian women aspire to be naturally excellent mothers. They know exactly how to take proper care of their own children through both natural maternal instinct and the example of their own naturally excellent mothers. The most important part of a Vindonian woman's life is naturally to do the work that her children need her to do, and the Vindonians will never let anything compromise a woman's ability to do this; among other things, Vindonian women are never expected or obligated to have jobs in order to make money instead of devoting themselves fully to the needs of their children.

Vindonian women are not rendered incapable of becoming naturally excellent mothers by the various civilized concerns and considerations that generally afflict civilized women, such as money, business, careers, entertainment, recreation, comforts, amenities, luxuries, culture, spirituality, religion, health issues, dietary issues, etc. The horrid devastation of womanhood that is feminism does not exist in Vindonia, and the Vindonians clearly understand that a woman that might oppose motherhood for any reason is a hideous demonic witch.

Vindonian mothers never have to deal with their children by themselves, nor do they ever need to depend unnaturally on their husbands for help. Vindonian mothers are regularly assisted by their own mothers, their older daughters, their sisters, their nieces, their grandmothers, their aunts, their female cousins and other female members of their communities. A Vindonian mother can always rely on a female relative or friend to take care of her children if she can't attend to them for some reason. The thought of entrusting her children to strangers, as in a civilized daycare, is naturally nothing short of atrocious to a Vindonian mother.

Vindonian children are properly disciplined but without ever being victimized or traumatized in any way. Vindonian parents don't need to force their children to conform to the antinatural ways, rules and obligations of that mother of all authoritarian regimes

which is civilization. Instead, Vindonian parents conscientiously teach their children the difference between right and wrong according to the Real Truth of Natural Reality, thus guiding them to become truly genuine, truly righteous, truly healthy and truly happy members of Vindonian society.

From their earliest years, Vindonian children are taught that moderation is the only truly right way to live. They are made to understand that anything that is too good is just as wrong as anything that is too bad, and that both extremes should be judiciously avoided. They are also made to understand that all that is naturally bad is not to be loathed obsessively as if it were evil, but that it should be dealt with rationally as a necessary part of Natural Reality. At the same time, they are made to understand that all that is naturally good is not to be craved compulsively, but that it should be accepted and appreciated rationally. In this way, Vindonian children are adequately equipped to live truly righteous lives without erring into any evil extravagance, any evil excesses and any evil extremes (good as well as bad).

There are no schools in Vindonia. The Vindonians see no need to force their children to spend much of their days away from home so that strangers can impose an education on them. Instead, Vindonian children are taught everything they need to know at home by their parents and other relatives. But the parents of more gifted children may decide to invite Druids of their own choosing – these being familiar members of their own communities – to occasionally visit with their children in order to provide them with more learning; such gifted children may eventually become Druids themselves.

Vindonian parents are not obsessed with forcing their children to have a “better” life – to force them to become smarter, or wealthier, or more successful. In fact, the Vindonians see such a parental obsession as nothing short of parents victimizing their own children, and all the atrocious consequences of this parental obsession on children are plainly obvious, particularly in terms of their emotions, their psychology, their behaviors and their activities.

Vindonian children are considered to begin their transition to adulthood upon reaching puberty. This is marked by a formal initiation ceremony after which the new adolescent is expected to begin taking on adult duties and considering marriage. Unlike civilized people who consider some dubious academic achievement (i.e. graduation from a school) to be an important step to adulthood, the Vindonians choose instead to acknowledge the real growth and maturing of their children into genuine young adults. And it is plainly obvious to the Vindonians that their children who are technically teenagers are in fact much more mature than most of civilization’s young adults.

Pre-pubescent boys and girls spend most of their time with their mothers in their mothers' houses. But upon reaching adolescence, boys will normally spend most of their time with their fathers in their fathers' houses, as well as with other adult men, while adolescent girls continue to spend most of their time with their mothers and other adult women. During the initiation ceremony for boys, the mother will formally transfer her son to the care of his father; this is when the adolescent boy moves in with his father.

In Vindonia, only the two natural and thus truly normal sexes are recognized: male and female. Boys learn how to become men and girls learn how to become women. Women who try to take the place of men do not belong in Vindonia, nor do men who try to take the place of women. A person who can't conform to one of the two natural sexes (such as hermaphrodites) is recognized as unnatural and is treated as such. But a person who refuses to conform to his or her own natural sex (such as "transgender" freaks) is recognized as antinatural and must be absolutely excluded from Vindonian society.

Vindonians understand that there is only one kind of natural sexual activity: a man performing vaginal sex on a woman. Apart from this, Vindonians may tolerate unnatural sexual activities under extraordinary circumstances, such as moderate masturbation and genital stimulation (including fellatio and cunnilingus), but these are generally discouraged.

Other kinds of sexual activity are obviously antinatural and are thus considered crimes, these including extreme forms of masturbation and genital stimulation, anything having to do with the anus, and any sexual activity between two men (it being against a man's nature to receive sexually). People who practice such antinatural sexual activities do not belong in Vindonia.

No one in Vindonia is obsessed with sex, but neither is anyone in Vindonia ashamed of sex as if it was something dirty or sinful. Vindonians understand that natural sexual urges are entirely normal and acceptable. They are therefore free to engage in natural sexual activity as naturally necessary without indulging in any kind of exhibitionism, inappropriate behavior or excessive activity.

Vindonian parents take an active role in finding suitable spouses for their adolescent children. Parents regularly engage in matchmaking during the four seasonal assemblies of the Vindonian tribe (on the solstices and equinoxes). Although adolescents are certainly encouraged to marry the potential matches their parents have made, they are never forced to do so.

Marriage is generally encouraged among the Vindonians, but they recognize that some individuals are not properly suited for marriage. Such individuals are never forced to marry,

or made to feel compelled to marry, nor are they ever expected or forced to remain abstinent (i.e. to refrain from all sexual activity). Celibate men and women are advised to occasionally engage in temporary intimate relations with another celibate person of the opposite sex as necessary. Having multiple partners is not acceptable in Vindonia, whether it be multiple marriages (polygamy) or multiple sex partners outside of marriage.

Celibate women usually live with a female relative or friend, most often with a sister. Celibate men often live with a male relative or friend, but some live in their own houses. Children that may result from the union of two celibates are not considered illegitimate; such children are effectively treated no differently than the children of married couples.

Vindonians consider marriages between individuals of the same age group to be ideal, but exceptions may sometimes occur and are normally tolerated. In terms of biological relationships, siblings never marry each other, and first cousins rarely marry each other, but marriages between second cousins occasionally occur. Moreover, two people whose parents belong to the same clans will not marry, even if they are cousins to the second degree or more, but marriage is considered acceptable if only the mother clan or the father clan is the same.

The Vindonians don't consider love to be an important factor in what constitutes a right marriage. Instead, they consider such things as mental, psychological and behavioral compatibility. They understand that a good marriage based on love is often a wrong marriage, and that love-based marriages gone wrong are usually seriously detrimental to the souls not only of the spouses but of their children.

Newly married couples may decide to settle in the husband's home community, or in the wife's home community, or in some other community, depending on what is most suitable for both of them.

Vindonian marriages are renewed publicly once a year on the date of the initial wedding (i.e. on the wedding anniversary). In effect, Vindonian marriages are considered to be annual contracts rather than perpetual ones. If a married couple decides to divorce during the course of a year, the public renewal of their marriage is replaced by a public divorce ceremony. Vindonians don't believe in extending bad marriages unnecessarily or enduring awful marriages senselessly, nor do they consider it shameful to divorce and remarry. When there is a divorce, the man will normally vacate his house and build a new house on a vacant lot elsewhere in the village.

Vindonians gradually retire from most activities and gradually prepare for their passing at the end of their late adulthood around 60 years of age. No Vindonian is ever obsessed with continuing to live into old age; one who reaches 60 years of age is said to have lived a full

life, and old age is considered rather superfluous. Nonetheless, Vindonians treat elderly people with great respect, understanding that the elderly deserve gratitude for their contributions to their communities as well as sympathy for their waning life conditions.

The elderly among the Vindonians are always taken in by one of their children once they are no longer capable of taking care of themselves. The thought of entrusting their elderly parents to strangers, as in a civilized seniors' residence, is naturally nothing short of atrocious to the Vindonians.

In ancient times, people who were entrusted to strangers were called hostages. A conqueror would usually demand hostages from a conquered people in order to ensure their submission and compliance. A kinder, gentler and more subtle form of hostage-taking is still hostage-taking, even if it has been made necessary by the evil conditions of civilized existence.

Life expectancy among the Vindonians is significantly lower than in modern civilized states, but the Vindonians accept this as a normal part of natural reality. They are certainly not interested in regularly ingesting questionable pharmaceuticals and enduring questionable medical procedures in order to artificially extend increasingly decrepit lives.

The Vindonians understand that the "survival of the fittest" notion is incorrect. In fact, this should be "survival of the fit enough". This of course means that those who are not fit enough should not survive. Vindonians are willing to accept this because they know that it is an essential part of Natural Reality. Even when it comes to losing loved ones because of deformity, disease or injury, the Vindonians will never defy the Truth of Natural Reality.

When a death occurs in Vindonia, the deceased person's body is viewed by the members of his or her home community in the village temple within a few days of the death. The body is then buried in the village cemetery; Vindonians don't practice cremation or any kind of excarnation.

The Vindonians understand that there is no life whatsoever after death, and that all that remains of a living being after it dies (apart from its decaying body) are the consequences of its life in this real world, including its posterity as well as the memories associated with it. This is why the Vindonians are so devoted to preserving and honoring the memories of their ancestors – so that their memories may remain alive in this real world.

The Vindonians understand that the soul dissipates completely and irretrievably into the realm of possibility when a living being dies, just like smoke or vapor dissipates into the air. They thus know that the notions of resurrection and reincarnation are perfect impossibilities, and they recognize that all natural events that supposedly represent such

notions are blatantly misinterpreted (e.g. the supposed “death” of the sun at the winter solstice, or the “death” of Nature during the winter).

The Vindonians do not consider suicide to be sinful or criminal in any way. Although they may find suicide hard to accept, they will not deny anyone the freedom to take his or her own life if he or she truly insists on doing so. However, situations, circumstances and conditions that might lead one to contemplate suicide are practically non-existent in Vindonia.

Likewise, the Vindonians believe that it is right to administer euthanasia in certain cases, particularly in cases in which there is extreme suffering that can never be alleviated in any way.

Vindonian cemeteries have distinct areas for each father clan and mother clan. Males are buried in the area of their father clans and females are buried in the area of their mother clans. Spouses are never buried next to each other, but a male will normally be buried near his father and a female will normally be buried near her mother.

The government of Vindonia is a traditional tribal government that is based on a thorough and uncompromising understanding of Natural Reality and Natural Necessity as represented in the teachings of True Druidism. Above all else, the government of Vindonia honors, respects and conforms to that which is naturally real and naturally necessary.

A select group of nine Druids form the Druid Council. The Druid Council is the governing body of Vindonia. New members of the Druid Council must be chosen by the unanimous decision of the incumbents. All members of the Druid Council must be at least 45 years old.

The spiritual tribal head of Vindonia is the Druid-King who is assisted by a First Minister. Both the Druid-King and the First Minister are elected by the Druid Council from their own members. The Druid-King, the First Minister and the members of the Druid Council live in their own villages; they only meet in Mediolana when necessary.

The Druid-Kings of Vindonia adopt regnal names which are the names of some of the more prominent gods of the Ancient Celts, including Vellaunos, Belenos, Lugus, Esus, Kernunnos, Taranis, Toutatis, Sukellos, Smertrios, Ogmios, etc.

The Druid-King does not rule by his own will, nor does he have any more wealth than anyone else, nor does he enjoy any special privileges. His office is largely ceremonial, essentially consisting in representing and promoting the Real Truth of Natural Reality as ascertained by the Druid Council.

The Druid-King must be at least 45 years old and must step down upon reaching 60 years of age. The successor of a Druid-King can never be a member of his father clan (i.e. any of his agnatic relatives, or relatives in the male line). This effectively excludes any of a Druid-King's sons and other male-line descendants from immediately succeeding him (although one of these may eventually become the Druid-King after the tenure of someone from a different father clan).

The First Minister acts as the ambassador of Vindonia, visiting the mayors and reeves of friendly nearby villages and rural municipalities on a regular basis. He will not visit any mayors of towns or cities, nor any officials above the local government level (such as premiers, prime ministers, presidents). The First Minister is usually elected to succeed as Druid-King if he is between 45 and 60 years old and is not a member of the Druid-King's father clan.

Each Vindonian village has a village chief who is elected by all adult members of the village. Village chiefs must be at least 45 years old and must step down upon reaching 60 years of age.

The villages hold village parliaments every three months during the village assemblies that regularly take place on the midpoints between the solstices and equinoxes. These are presided by the village chiefs and moderated by the clan heads. All adult members of the village may speak at the village assemblies.

Tribal parliaments take place in *Mediolana* during the four seasonal assemblies that occur on the solstices and equinoxes. These are presided by the Druid-King and moderated by the Druid Council. All adult members of the tribe have the right to speak at the tribal assemblies.

All Vindonian parliaments are merely consultative. Only the Druid Council has legislative authority, but the Druid Council always takes the views and concerns expressed in parliaments into consideration. And because the Druids are normal members of their communities like everyone else, there is no disconnect at all between how they may govern and what the people truly need. In any case, the Vindonians aren't under the illusion that they live in a democracy and there is no question whatsoever that the Druid Council would ever show any favor to any unnatural and unnecessary wants and wishes that some people might have.

Vindonia has no political parties of any persuasion; political factionalism as well as political activism are not tolerated in Vindonian society. There are no leftists or rightists, liberals or conservatives, progressives or anarchists, socialists or libertarians, capitalists or communists. Vindonia also has no politicians of any kind. In all their parliaments (village

and tribal), the people represent themselves rather than being represented by professional con-artists.

The Vindonians recognize civilized democracy as the most fraudulent scam ever established. The notion that the people have the power in a civilized democracy is truly a hideously absurd delusion. The Vindonians may not have the right to vote for questionable individuals who will shaft them politically, but they do have the right to speak at all assemblies. And in stark contrast to all civilized democracies, government interference, intrusions and impositions are practically non-existent in Vindonia.

The Vindonians clearly see that all civilized states are power structures that serve the interests and desires of evil elites, whether they be democracies, republics, monarchies or dictatorships. They also clearly see that all the politicians who pretend to represent the people are corrupt in some way and to some extent; it is not so much that political power corrupts, but rather that corrupt people are attracted to political power and will do just about anything to serve it.

There are no businesses of any kind in Vindonia. Anyone who produces goods or provides services in Vindonia does so freely; expecting some kind of payment for anything is not tolerated in Vindonia, and trying to exact some form of profit is considered a serious crime punishable by expulsion.

Every Vindonian village has a trader. Traders travel to other Vindonian villages regularly to bring them goods from their own villages. They may also visit friendly non-Vindonian villages occasionally. These goods are always freely given; no kind of payment is ever expected.

In Vindonia, no one ever gets paid for anything, but everyone always gets what they need either as a direct result of their own efforts or as a gift received from other members of their community.

No money of any kind is used in Vindonia. The Vindonians understand that money is not merely a convenient means of exchange; money is in fact a fundamental deception. The establishment of any money economy essentially involves the conversion of real wealth into the fake wealth of the rulers by fooling people to surrender their real wealth for their rulers' fake wealth. In an advanced money economy, the people must increasingly use the fake wealth of the rulers to acquire the real wealth that the rulers have either appropriated or produced.

Money itself is the biggest scam, the greatest fraud, the foremost swindle in all of history. The Vindonians know that the people don't really own the money that they have, and that

the one who thinks “my money” is deceived. All money is in fact owned by the rulers; all money is in fact their money. The rulers simply allow the people to use their money for their purposes. Indeed, the rulers obviously make people use their money, either by encouraging them to use their money or by forcing them to use their money.

Money is clearly the demonic lifeblood of the diabolical system of domination and control that is civilization. And money is obviously like a highly addictive, mind-warping drug that keeps people trapped in a most deplorable condition of hideous victimization and horrible slavery. There is truly no genuine freedom whatsoever with money.

There is no taxation of any kind whatsoever in Vindonia. The government of Vindonia has neither any need nor any (specious) reason to force the people to relinquish part of their wealth or to threaten to confiscate their wealth. In fact, taxation is essentially no different than the tribute that a conqueror exacts from a people that it has subjugated. In Vindonia, keeping all of what one has is recognized as a sacred natural right, and disregarding this sacred natural right is rightly understood to be an unacceptable form of violence.

Vindonians certainly aren't averse to contributing to the true welfare of their own home communities. If something that is really necessary must be done, such as repairing a road or rebuilding a temple, the Vindonians will freely give their time, energy and resources to get the job done. In Vindonia, all public works are effectively carried out by the people themselves. No government intervention of any kind is ever required or expected, not to mention compulsion or coercion.

There is no kind of slavery or servitude in Vindonia, nor is there any kind of employment whatsoever in Vindonia (being employed = being used). The Vindonians see clearly that employment is nothing but a kinder, gentler form of slavery, even if it is voluntary (albeit practically obligatory). No Vindonian is ever compelled in any way to do any work that they don't naturally need to do, and no one in Vindonia would ever consider himself or herself to be someone else's boss, manager, supervisor or superior.

Nothing in the truly natural lives of the Vindonians is ever hindered, compromised or prevented by the demonic constraints, impositions and obligations of a job. No Vindonian is ever obligated to work on certain days or between certain times, and their break time is never regulated or limited. The Vindonians only work if they need to, when they need to and as they need to.

Vindonians never start work until about one hour after sunrise and they stop working about one hour before sunset, except in cases of absolute necessity such as in an emergency. Working during the night is generally considered wrong, nighttime properly being the time

to sleep. Also, Vindonians never make any loud noise before sunrise or after sunset; people who do this are not tolerated in Vindonian society.

All Vindonians work for themselves, for their families and for their friends, and only as truly necessary. They never work for strangers, foreigners or enemies, nor do they ever work with strangers, foreigners or enemies. The people that a Vindonian works for and works with are always the people of his or her own home community. Vindonians understand that it is perfectly natural and thus truly normal for people who work together to live together, and vice versa.

All Vindonians do all their own work as much as they can, and they all take full care of whatever they use. No Vindonian is ever expected, required, obligated, compelled or forced to do work or perform tasks that someone else should do himself or herself (e.g. cleaning someone else's living space or workspace, tending someone else's garden, raising someone else's children). No one is excepted from this; even the Druid-King does all his own work himself.

People who depend on others to do what they should do themselves are not welcome in Vindonia. Such people are clearly seen by the Vindonians as parasites and vermin. (cf. the traditional fable about the locust and the ants.) Likewise, the Vindonians are strongly opposed to the idea of depending on some kind of government assistance. The Vindonians clearly understand this to be a most contemptible situation, whether it be a lazy and immature degenerate who chooses it or an unfortunate person who is forced into it by the evil working of the civilized system. Self-sufficiency and autarky are non-negotiable ideals in Vindonian society.

The Vindonians clearly see that all subjects of civilization effectively serve the Devil, even if unwittingly, and that those who are most adept at carrying out the antinatural purposes of the Devil (i.e. are most "successful") are most richly rewarded by the Devil. By contrast, the Vindonians only serve their own families and friends as naturally necessary and are fully content to consider this the only truly natural and truly righteous kind of success.

It is clear to the Vindonians that an elaborate system of unnatural rewards and punishments is effectively used by the authorities of civilization to manage and control the people, and to make them serve the antinatural (i.e. evil) interests of civilization, the ultimate instance of this being the false promise of eternal bliss in heaven and the false threat of eternal torment in hell.

The Vindonians don't need to be compelled by the promise of civilized rewards or coerced by the threat of civilized punishment in order to do what is truly and naturally right. Natural

incentives and natural consequences are enough to encourage the Vindonians to do what they really should do and to discourage them from doing what they really shouldn't do.

Vindonians never give unnecessary gifts of any kind; they only give if needed, when needed and as needed. They are never subjected to the notion that unnecessary gift giving is some kind of social requirement, nor do they recognize any time of year in which everyone is expected to give gifts unnecessarily. In fact, it is customary among Vindonians to decline any gift that they don't need, and no Vindonian will ever use a declined gift as an excuse to indulge in "hurt feelings". Likewise, no Vindonian would ever expect to receive a gift for any reason, and indulging in "hurt feelings" because of not having received a gift is recognized among the Vindonians as a sign of a terribly immature person.

The Vindonians reject the idea of utilitarianism for the following reasons: 1) trying to make everything useful to human beings as much as possible is a typically demonic civilized obsession – not everything needs to be made useful to human beings; 2) something that may be useful to human beings may also be wrong, no matter how good it is – the Vindonians understand that "the greatest good for the greatest number" usually means "the greatest damage to Natural Reality".

Civilized people generally believe that a possibility that would be good and useful should be realized without question. But this completely disregards the question of whether or not the realized possibility would be naturally necessary, and whether or not it would be right. The Vindonians understand that a possibility that would be good and useful can also be potentially against Natural Necessity and detrimental to Natural Reality, and can therefore be wrong.

In Vindonia, those who are somehow better than others don't earn more than others in any way. Instead, the more some individuals are somehow better than others, whether they be stronger, smarter or more skilled, the more they are expected to serve others. Anyone who expects any special reward or privilege for being better is not welcome in Vindonia.

Vindonia has no judges or lawyers. The Druids perform the function of judges, and the people represent themselves rather than being represented by professional con-artists. But all Vindonians are encouraged to resolve their disputes fairly and peacefully without resorting to any kind of litigation.

Vindonia has no police officers or security guards. The genuine communities of Vindonia hardly need any policing or guarding at all, and the residents of Vindonian communities themselves are quite capable of doing any policing or guarding that may be required.

All able-bodied men in a village contribute to the protection of their village. They go out several times a day in groups of three or four along with their dogs to patrol the outskirts of their villages. The Druid Council appoints a Captain to organize and lead the defense of Vindonia when necessary.

Vindonia has no professional army. The Vindonians understand that all professional armies have always been fundamentally demonic and inhuman war machines, and that the kind of people who have usually been most suited to serving as soldiers in a professional army have typically been the most vicious and inhumane brutes (all glorification and dissimulation notwithstanding).

The Vindonians believe that no forgiveness should ever be granted without some real and appropriate reconciliatory action with public admission of wrongdoing. For example, if a man is found guilty of having stolen a shovel, he should summon the entire village to the village temple to see him either return the shovel if it is undamaged or provide a shovel of equivalent worth before he can be forgiven. Likewise, if a man is found guilty of having wrongfully insulted another man, he should summon the entire village to the village temple to hear him admit that he was wrong and promise not to do it again before he can be forgiven.

In Vindonia, just saying “I’m sorry” doesn’t cut it, dramatic shows of remorse or contrition are not tolerated, and trying to bribe someone for forgiveness with pretty gifts is refused (and of course, there’s no question whatsoever of buying forgiveness with money). If a person does not make any real and appropriate effort towards obtaining forgiveness, that person remains unforgiven. And people who make a habit of remaining unforgiven usually end up being expelled from Vindonia.

In Vindonia, criminal sentences are of three kinds: exaction of reparations (i.e. real and appropriate reconciliatory action) for relatively minor crimes that may be forgiven (e.g. theft, vandalism, slander, indecency); expulsion for more serious crimes that should not be forgiven (e.g. arson, aggravated assault, rape, homosexuality); and execution for the most grievous crimes (e.g. murdering defenseless individuals such as children, elders and disabled persons, poisoning food stores or water supplies, pedophilia, bestiality). No form of public humiliation, corporal punishment or incarceration is ever applied.

Intentionally misleading or misguiding another person is considered a very heinous crime in Vindonia. Any person who does this is considered an undesirable pest who must be expelled from Vindonian society. (Vindonians recognize that a person who lies to another is that other person’s enemy rather than a friend.)

Intentionally causing another person to experience unwarranted shame or undeserved guilt is considered a most grievous crime in Vindonia. Any person who does this is considered a wicked demon who must be executed.

Intentionally traumatizing or victimizing another person is considered a most grievous crime in Vindonia. Any person who does this is considered a wicked demon who must be executed.

Vindonians are naturally strongly attached to their families and home communities. They recognize these attachments as the only truly real relational bonds. They will never accept anything that might compromise these relational bonds, and they will not allow anything that might break these relational bonds. Small children, older children and teenagers, disabled people and seniors are never entrusted to the care of strangers in Vindonia. No one is ever left out in the cold, or left behind; the Vindonians always take care of their own in every way. In Vindonia, family and friends are always ready, willing and able to help.

This is obviously in stark contrast to the reality of civilized existence in which various situations, circumstances and conditions force the natural bonds of family and community to be routinely compromised, subverted and broken. Of course, this has everything to do with an obvious intent to encourage the creation of a globalized society of diverse deracinated individuals who readily identify themselves as being part of some civilized corporation or institution (e.g. a workplace or a university) rather than their own families and communities.

All Vindonians are concerned with the preservation, maintenance and defense of their society. They understand that there is always a danger that the evil ideas and influences of civilization could infiltrate and infest their society, thereby undermining, corrupting and perverting it, and ultimately devastating and destroying it. For this reason, the Vindonians do not hesitate to eliminate threats to their society as soon as possible, one way or another. And they understand that this is no different, and no less normal and natural, than a body's immune system acting immediately and decisively to eliminate dangerous pathogens.

Although people who are afflicted with serious emotional, psychological and behavioral disorders due to various civilized factors may well deserve sympathy, they can't truly be accepted as if they were normal; a rotten apple should not be eaten as if it was still fresh, and people with contagious illnesses should obviously be avoided. And a person who is suffering from some horrible civilized disease should honestly acknowledge that his disease truly is evil, rather than attempting to justify or normalize it.

The Vindonians accept good, genuine people who truly deserve their acceptance, not fake losers. The Vindonians trust good, honest people who truly deserve their trust, not cunning vermin. The Vindonians have consideration for good, righteous people who truly deserve their consideration, not for vile decadents. The Vindonians have compassion for good, decent people who truly deserve their compassion, not for foul degenerates.

Whereas modern civilized society is an unnaturally, and even antinaturally, inclusive society, Vindonian society is naturally exclusive. The Vindonians see no right reason to try to include people who simply do not belong in their society, not to mention people that they really don't want in their society.

The Vindonians understand that the only true rights are naturally necessary rights, such rights being part of the Only True Law that is Natural Necessity, and that all living creatures have natural rights according to their various ways of life. They further understand that all entitlements that are not naturally necessary are unnatural entitlements rather than true rights (e.g. the right to own property (at least insofar as this pertains to land), or the right to promote unnatural beliefs), and that any entitlements that have to do with civilized conditions that are essentially against Natural Necessity are obviously antinatural (e.g. the right to be subjected to employment, or the right to be subjected to an education).

Having understood this, the Vindonians recognize that the concept of particularly "human rights" doesn't make any more sense than the concept of "canine rights" or "equine rights" or "piscine rights", and that much of what is called "human rights" is unnatural and even antinatural; these rights are in fact "civilized rights" that could practically be called "legitimated civilized wrongs".

The Vindonians consider themselves to be selfish and they don't mind being called selfish because they understand that there is such a thing as righteous selfishness (often referred to by the silly modern term "self-care") and that it is possible to be rightly selfish. One who is rightly selfish properly takes care of his or her own natural needs, concerns and interests as much as naturally necessary, even despite those who might disapprove. The Vindonians know that there is nothing wrong with righteous selfishness and they recognize that those who might have a problem with this for whatever reason obviously have a problem...

The Vindonians understand that there is a big difference between those who are rightly selfish and those who are wrongly selfish (that which is usually called simply "selfishness" is called wicked selfishness by the Vindonians). Those who are wrongly selfish are obsessed with a pathological lust for gaining as much as possible for themselves and/or for keeping as much as possible for themselves with complete disregard for natural necessity, usually causing considerable grief and harm to all around them in doing so.

Unlike those who are wrongly selfish, the Vindonians understand that having the best possible relationship with all members of one's community is in fact an important way of ensuring that one's own environment is as fully favorable as possible to one's own self.

The Vindonians rightly consider the ego to be identical with one's true self. They are not fooled into believing that the ego is somehow false, deceptive or wrong, and they don't indulge in any form of ego bashing (this essentially being self-hatred). But they do recognize that most people in civilization effectively have false egos (i.e. false selves) instead of true egos (i.e. true selves) because their true egos have been mangled, mutilated and massacred by the demonic forces of civilization. Most people in civilization function mainly according to their false civilized egos instead of their true natural egos, so they don't know who they really are. In fact, they can't know who they really are because civilization constantly forces them to identify with their false civilized egos. And yet, many people can still sense that they somehow need to "find themselves"...

The Vindonians can clearly see that the Devil that is the essence of civilization has always endeavored to usurp and transform Natural Reality into something that suits its wicked purposes, and that it often destroys Natural Reality in order to replace it with abominations of its own wicked design. It is obvious to the Vindonians that these demonic processes have been applied to the human soul just as much as to anything else ("God created man in his own image").

The Vindonians believe that they should only render assistance to those who belong to their own natural ethnic group, and they believe that all people should do likewise (except for special mutually beneficial arrangements). As for the obsession with helping and taking care of people who do not belong to one's own natural ethnic group (pathological altruism), the Vindonians see this as being not only unnatural but even antinatural. Pathological altruists are in fact active participants in civilization's mission to gradually extinguish natural ethnic groups in favor of the fake civilized concept of community. In the view of the Vindonians, such "Good Samaritans" are truly contemptible people.

The Vindonians have a similarly negative view of philanthropy. It is clear to the Vindonians that the effect of philanthropy is always to promote the civilized way of life, obviously to the detriment of any natural way of life. And of course, the philanthropist always craves being seen by the masses as a very special person who should be loved and admired more than most people.

There is no poverty or homelessness whatsoever in Vindonia. Such entirely unacceptable and perfectly unjustifiable civilized evils are practically impossible in Vindonian society because that which systematically creates them (i.e. civilization) simply doesn't exist in

Vindonia. And the Vindonians aren't fooled by civilization's lovely band-aid organizations, such as charities, homeless shelters and government programs, that only serve to treat the symptoms while totally disregarding the disease that they effectively collaborate with (i.e. civilization).

Vindonians don't need to be entranced by civilized progress; they are completely satisfied with natural wellness. Vindonians don't need to be enthralled by civilized prosperity; they are completely satisfied with natural contentment. Vindonians don't need to be enslaved by civilized profit; they are completely satisfied with natural benefit.

Vindonians find their true contentment in a life that is naturally simple, naturally genuine and naturally honest. They can't be interested in the civilized benefits and rewards that reduce people into civilized slavery and keep them in civilized slavery; they are perfectly satisfied with the natural benefits and rewards of their naturally free and naturally righteous lives.

The Vindonians understand that the only true meaning of life is real, natural life itself. They further understand that all that deviates from this true meaning is essentially meaningless, and that anything that opposes this true meaning may in fact be called "anti-meaning". Likewise, the Vindonians understand that all that truly and positively matters is real, natural life and whatever is genuinely conducive to real, natural life. Whatever civilized human beings might contrive, promote and fetishize that is apart from real, natural life doesn't really matter, and whatever civilized human beings might contrive, promote and fetishize that is against real, natural life obviously matters only in a negative way.

Although the true meaning of life does still exist within civilization, and what truly matters is still discernible in civilization, the very conditions of civilized existence make these extremely difficult to hold and maintain. Many people are quite aware, even if only subconsciously, that the true meaning of life is constantly threatened and even assaulted by civilized forces, and that what truly matters is routinely overwhelmed by various fake things that really don't matter at all. But of course, civilization is very good at successfully deceiving most people about these things...

The culture of the Vindonians is an entirely traditional culture. Everything about their traditional culture is simple, wholesome and real. Their music is traditional music, their art is traditional art, their tales are traditional tales, their games are traditional games. All neurotic and psychotic forms of music, art and culture are condemned and rejected.

The traditional music of the Vindonians is much like traditional European folk music. Wind instruments (e.g. flutes), string instruments (e.g. harps) and percussion are used. All excessive and extreme forms of music are rejected, including anything that is

unnecessarily complicated (e.g. much of classical music, most of jazz, and progressive rock in general), too sentimental, maudlin or mawkish (e.g. much of popular music, much of country music, much of blues) or too vile, aggressive or vicious (e.g. much of rap/hip-hop, some heavy metal subgenres).

The traditional art of the Vindonians ranges from simple symbolism to ornate patterns to realistic depictions. Art forms include drawing, painting, sculpture, ceramics and textiles. All fantastic elements and unreal abstractions are rejected.

The traditional tales of the Vindonians include various stories and legends, some of which are based on actual European history (“real tales”), and some of which are based on the traditional stories, legends and myths of Europe (“fake tales”). The Druids are responsible for carefully determining which tales are genuinely historical and which ones aren’t.

Although the fake tales may not be historically accurate, they never feature any supernatural or fantastic elements, and all tales which are not strictly historical are always clearly presented as ahistorical. In any case, the Vindonians generally prefer genuinely historical tales rather than contrived artificial ones.

For example, a version of the legend of King Arthur is told among the Vindonians, but this version has no supernatural or fantastic elements whatsoever, and the listeners are made to understand that there is no verified historical basis for King Arthur or anything about him. Likewise, tales are told about a euhemerized version of the god who is known as Lugh in Irish and Lleu in Welsh, these being derived from the Irish and Welsh myths about this god, but without any supernatural or fantastic elements whatsoever, and with the caveat that the main character and the stories about him are all fictions.

The traditional games that the Vindonians play include checkers, chess and various card games. The Vindonians never gamble, winning extra wealth through a game not only being considered entirely unnecessary but also being recognized as socially detrimental. Among the sports that the Vindonians enjoy are soccer, football, baseball and hockey.

The Vindonians recognize that innovative ideas and progressive styles always have a detrimental effect on traditional culture, effectively leading to the destruction of traditional culture. Vindonian children always receive and accept the traditional culture of their ancestors from their parents. There is never any possibility of Vindonian parents having to deal with their children being infested and corrupted by an intrusive foreign culture, especially a civilized culture that is degenerate and deviant.

Of course, the Vindonians understand that the demonic rulers of civilization have always hated tradition – except insofar as they have been able to usurp tradition for their wicked

purposes (e.g. usurping Yuletide traditions with a disproportionate emphasis on gift giving in order to sell merchandise). And this is obviously why the demonic rulers of civilization have always fostered and encouraged the development of innovative and progressive forms of culture.

The Vindonians further recognize that all civilized culture always tends to unnatural and even antinatural excesses and extremes, and that the foremost partisans of civilized culture are usually rather abnormal, and even antinormal, individuals – this of course being the reason why the Jews are so prominently and disproportionately represented in civilized culture. There are no professional performers, entertainers or celebrities of any kind in Vindonia, and no entertainment industry whatsoever; the Vindonians see no need to tolerate abnormal weirdos and absurd wackos who have an obsessive need to get attention.

The Vindonians understand that always having an open mind about everything can be very informative and enlightening. But they certainly don't believe that this should automatically lead to one accepting everything somehow. A truly wise man should always be ready and able to properly separate that which is right from that which is wrong, correctly accepting only that which is right and correctly rejecting all that is wrong. One who somehow finds a way to accept something that is wrong is not unlike someone who finds a way to find urine, feces, pus and vomit agreeable.

The Vindonians live in traditional houses made of natural materials. The Vindonians wear traditional clothes made of natural materials. The Vindonians use furniture, tableware and tools made of natural materials. Artificial materials such as plastic and rubber are forbidden in Vindonia, as well as all synthetic chemicals.

Everything the Vindonians make is made by hand; nothing is made by machines. Nothing in Vindonia is ever made to be sold. Everything made in Vindonia is either made to be used by the maker, or to be given to someone else, or to be shared with others (such as a song or a work of art).

There are no motors or machines in Vindonia. Neither electricity nor electronics exists in Vindonia. No running water or sewage systems are found in Vindonia. But even without depending on such things, the Vindonians not only survive but thrive.

There are no computers or cell phones in Vindonia. No Vindonian is ever enthralled by such lovely and wonderful technological devices that effectively enslave people.

The Vindonians have smiths who practice metalworking as it was practiced among their prehistoric European ancestors during the Bronze and Iron Ages. Vindonian smiths

produce many different objects for practical purposes, including cookware, knives, garden tools and cart axles. Even though Vindonian metalworkers are fully proficient at their craft, they limit their production to metal objects that are genuinely needed. Almost everything that the Vindonians usually make, build and use is produced from materials other than metal, such as wood, stone, bone, hides, textiles and ceramics.

The Vindonians usually travel on foot. They never ride horses or any other animals. They use various carts, carriages, sleds and sleighs to transport materials, these always being drawn by people rather than animals. Carts, carriages, sleds and sleighs may sometimes be used to transport people who have difficulty travelling on foot, such as seniors, sick people and disabled people. Mothers always carry their babies, usually on their backs; they never push their babies around in strollers. The Vindonians use simple boats, canoes and rafts to transport people and materials on rivers and lakes.

All roads in Vindonia are either dirt roads or gravel roads, the latter being found only within the villages. The Vindonians don't use any kind of pavement. Apart from the roads, there are many simple trails that crisscross Vindonian territory. There are also a few simple wooden bridges.

Vindonian men normally keep their hair short. Vindonian women normally let their hair grow long, usually braiding it. Vindonian men let their facial hair grow, but they normally keep their beards trimmed short, except for the Druids who usually have long beards.

Vindonian men wear shirts, pants and shorts. Vindonian women normally wear blouses, dresses and skirts. Vindonians wear shoes, boots and slippers, but they are often barefoot. They normally wear socks only in the winter.

The Vindonians enjoy seeing Nature adorn itself in lovely ways, such as flowers and multi-colored autumn leaves. They also like seeing the ways that animals are variously adorned, such as the feathers on birds, antlers on deer and spots on frogs. Likewise, the Vindonians enjoy witnessing beautiful natural spectacles, such as sunsets, rainbows, lightning and eclipses.

The Vindonians like to adorn themselves and their surroundings to a moderate degree, personal adornment often including special clothing, braids, necklaces and armrings. However, the Vindonians don't have any kind of permanent body ornamentation, including tattoos or piercings, nor do they ever dye their hair, such things properly belonging to primitive barbarians and civilized freaks. The Vindonians simply don't agree with the extreme idea of unnaturally altering any part of their natural bodies for decorative purposes.

The Vindonians never lose themselves in outrageous decoration and ornamentation like civilized people who waste so much time, effort and resources creating and maintaining useless decorative displays and monuments. And the Vindonians couldn't care less about creating their own spectacles, unlike civilized people who are obsessed with regularly producing and consuming the most ostentatious and outrageous diversions, distractions and entertainment. The Vindonians simply don't see any need to produce elaborate and extravagant artificial wonders as if to compete with the truly real wonders of Natural Reality.

In Vindonia, there is no photography of any kind, no audio recording of any kind, no video recording of any kind and no telecommunication of any kind. Vindonians reject the very idea of artificially recording or transmitting the sights and sounds of reality, understanding that only direct seeing and hearing properly represent Natural Reality and truly conform to Natural Necessity, whereas exactly replicating sights and sounds is an excessive deviation from both Natural Reality and Natural Necessity, and can even be opposed to Natural Necessity insofar as it effectively replaces one's interaction with Natural Reality. To put it simply, the Vindonians believe that no one really needs to see or hear anything that they can't really and naturally see or hear directly.

The Vindonians are clean people, but they won't clean anything more than necessary. They certainly aren't afflicted with civilization's pathological obsession with disinfecting, sanitizing and sterilizing everything. Vindonians usually bathe every evening, and they wash up after every meal. They wash their clothes and tidy up their homes regularly.

The Vindonians are careful and conscientious people, but they aren't obsessed with making everything safe and secure. The Vindonians really don't want a neurotic nanny society in which every conceivable precaution is not only made but even imposed and enforced to make absolutely sure that people will never get hurt in any way whatsoever. It is clear to the Vindonians that such a society can only breed the most contemptibly soft, weak, sickly and cowardly individuals.

The Vindonians are generally much healthier than civilized people, this being due to their completely natural ways of life, including natural activities, natural exercise and a natural diet, and the complete absence of toxic chemicals and noxious materials. The Vindonians find it absurd that so many civilized people need to see their doctors on a regular basis; but of course, the medical industry is big business...

Vindonians are never required to, nor are they ever expected to, refrain from burping, spitting, farting, urinating or defecating as they need to, the simple reason for this being that there are no situations or circumstances in which such naturally necessary things

should be considered impermissible. However, Vindonians know well enough how to be naturally discrete about these things, not willing either to offend their fellows or to create unhygienic conditions.

The Vindonians have a profound, even reverential, respect for the Natural World and for all its living creatures, and they are constantly aware that they should treat the Natural World with genuine decency and consideration. In their view, human beings should ideally live with Nature rather than in Nature like primitive barbarians or apart from Nature like civilized people. In another perspective, the Vindonians believe in living alongside Nature rather than being subjected to Nature (living under Nature) or presuming to dominate Nature (living over Nature). The Vindonians consider it only right that humans should live in harmony with Nature, cooperating with Nature on its own terms.

Although the Vindonians can appreciate the ideals of conservation and environmentalism, they believe that these are largely civilized solutions to natural problems, something that they can hardly agree with (not to mention the fact that the natural problems were all caused by civilization in the first place). It is obvious to the Vindonians that a primary concern of all conservation efforts is to determine how much civilization can continue to get away with in terms of pillaging, plundering and devastating the Natural World without causing too much damage; this is why most reserves and parks set aside for the Natural World continue to cover only the most ridiculously minute areas (and even these aren't always free from civilized exploitation). It is equally obvious to the Vindonians that conservation usually means constantly studying, monitoring and managing the Natural World, this hardly differing from the typical civilized tendency to manipulate, dominate and control the Natural World for civilized purposes; apparently, simply leaving Nature alone in its own space is not an option, for some reason...

The Vindonians honestly wish that the entire surface of the Earth could be retaken from the wicked usurping Devil that has increasingly occupied it over the past few millennia (i.e. civilization) and be fully and completely restored to the Natural World to which it rightfully belongs. In this scenario, no civilized state, organization or institution could ever claim to own any territory anywhere in the world in any way whatsoever, and the Vindonians truly believe that this would be as it should be.

All Vindonians belong to the White European race. Most of them are descendants of the White European nations of northwestern Europe (England, Wales, Scotland, Ireland, northern France, the Netherlands, Belgium, Germany, Denmark, Sweden, Norway, Iceland), this area historically being the home of the Celtic and Germanic peoples. Although other Europeans may be accepted, including southern Europeans such as the

Spanish, Italians and Greeks, as well as eastern Europeans such as the Slavs, Hungarians and Finns, the native Celtic and Germanic peoples of northwestern Europe are preferred.

People of other races are not allowed to settle in Vindonia, although they may be allowed to visit occasionally. The Vindonians have no need for people of other races; these are encouraged to live among their own kind, as all people naturally should. The Vindonians believe that it is ideal for people of different races to naturally remain in their own separate territories. As for the Jews, these are categorically prohibited from entering Vindonian territory because all Jews tend to be con artists, mindfuckers and shit disturbers (this of course being the main reason why Jews have made so many important contributions to Western Civilization, not the least of which is the Christian Disorder).

The Vindonians do not consider themselves racists because they do not particularly hate or despise people of other races. But they do consider themselves racialists inasmuch as they recognize different races and readily distinguish between them. For the Vindonians, the saying “birds of a feather flock together” should be understood in its natural, literal sense. Vindonians believe that race issues should be governed not only by mutual respect between the different races but also by a sincere understanding of how things should naturally work in the natural world (as opposed to how things work antinaturally in the civilized world).

Proponents of the civilized fantasy called multiculturalism will sometimes point to natural diversity as a justification for their view that people of many different races and ethnicities should live together in the same territory, and that this creates something better, stronger and more beautiful. But this blatantly ignores the simple fact that different subgroups of a single species of animal never occupy the same territory in Nature; the natural diversity of any given area is always made up of different species, not different subspecies. On top of this is the obvious fact that multiculturalism inevitably leads to the eventual destruction of all natural variation between different subgroups, in terms of language, in terms of culture, and ultimately in terms of biology. The idea that multiculturalism favors racial and ethnic diversity is in fact an enormous deception.

The language of the Vindonians (*Sa Vindoneka Vôks*, or simply *Vindoneka*) is a distinct Indo-European language derived mainly from reconstructed Proto-Indo-European, and most closely related to the Indo-European languages of Western Europe, these being the Celtic languages (Irish, Welsh, Breton), the Germanic languages (English, Dutch, German) and the Romance languages descended from Latin (French, Spanish, Italian).

The Vindonians use their own independently created script to write their language. They use this script only as truly necessary, mainly for keeping important records or conveying

important messages. Apart from this, there is practically no literature in Vindonia; Vindonians always prefer direct verbal communication, and writing works of fiction is literally out of the question in Vindonia. Anyone in Vindonia can learn to read and write either in childhood or later on in life, but there is no attempt whatsoever to impose literacy on anyone. However, it is understood that children who may aspire to become Druids should learn to read and write.

Here is a sample of the Vindonian script:

ƀ'ƀƀ- 1.ƀƀ ƀ- ƀ.ƀƀƀ.ƀ- ƀƀƀ.ƀƀ-

sosja esti sa vindoneka skripta

“this is the Vindonian script”

Personal names that the Vindonians use are adaptations of common European names of Germanic, Celtic, Latin and Greek origin (e.g. Ludwiko, Rikardo, Roberto, Viljamo, Fridriko, Edwardo, Veronike, Katarine, Flavje, Klotilde, Matilde, Morgeine, Boudike). Names of other origins are not recognized. All names of Jewish origin are particularly regarded as wicked appellations and are effectively prohibited, as well as non-Jewish names having strong associations with the Christian Disorder (such as Christian, Christopher, Mark, Luke, Andrew, Peter and Paul). In fact, giving someone a Jewish or Christian name is understood to be like subjecting someone to an evil curse. A few names associated with Roman Imperialism are also practically forbidden (especially Julius and Claudius).

The Vindonians have their own language, their own culture, their own tradition and their own identity. They recognize that there are many other languages, cultures, traditions and identities in the world, but they understand that there is no real need for them to accept any foreign languages, cultures, traditions and identities among them. For the Vindonians, the saying "to each his own" necessarily means that each distinct people should have its own space; this should clearly be understood as a matter of mutual respect.

The Vindonians denounce all forms of colonialism, imperialism and genocide, no matter who perpetrates them or how long ago. States and empires that the Vindonians especially denounce with respect to this include the Assyrian Empire, the Roman Empire, the Islamic Empire, the Spanish Empire, the British Empire, the Russian Empire, the Chinese Empire, the American Empire and the State of Israel.

White people who rightfully decry the mass invasion of their countries by hordes of non-White immigrants usually fail to understand that this mass invasion is a direct result of White colonialism. By imposing their values, ideals and beliefs on non-White peoples

throughout the world, White colonialists practically guaranteed not only that non-Whites would gradually embrace their values, ideals and beliefs, but that they would soon yearn to relocate to the countries where their values, ideals and beliefs are most fully and properly implemented.

Being descendants of White Europeans from northwestern Europe, the Vindonians would ideally relocate themselves somewhere in northwestern Europe, perhaps in the French département of the Vendée. The name of the Vendée is ultimately derived from the Celtic *vindo-*, as also is the name of the Vindonians, and the Vendée is known for repeatedly resisting the imposition of regimes that it did not agree with (the French Revolutionary regime in 1793, Napoléon in 1815 and the bourgeois usurper Louis-Philippe in 1832). The relocation of the Vindonians to northwestern Europe would not only represent the beginning of a return to the lands of their ancestors, but also the liberation of these lands from the civilization that has continuously occupied them since as long ago as the Roman conquests in the first century BCE and the first century CE.

People who wish to become members of the Vindonian Tribe must formally apply to do so by declaring their wish before the Druid-King, the First Minister and the Druid Council. If these see no reason to turn the person away immediately, they will interrogate the person on a variety of subjects. If they are satisfied with the person's responses, they will invite the person (who is now called an applicant) to undergo a thorough evaluation by a Druid. Every aspect of the applicant is evaluated: the physical, the mental, the psychological, the emotional, the ethical, the moral. Among other things, the applicant is required to provide an authenticated genealogy going back three generations (i.e. to his or her great-grandparents).

An important reason for performing these evaluations is to exclude not only those who are obviously defective, disgusting, disagreeable or dangerous, but also to exclude those who are excessively intelligent, excessively emotional and excessively spiritual. There is no place in Vindonia for brilliant geniuses, drama queens or silly dreamers.

Applicants who do not pass the evaluation are counseled that the Vindonian Tribe is not right for them; these are advised to remain in civilization. Applicants who do pass the evaluation are invited to spend a probationary year as a candidate in the Vindonian Tribe. During this year, the candidates are taught everything they need to know about being a Vindonian and are expected to gradually embrace the Vindonian way of life. Candidates who successfully complete the probationary year and are deemed fully acceptable to become members of the Vindonian Tribe are officially welcomed within the Vindonian Tribe by the Druid-King, the First Minister and the Druid Council at a public ceremony in the temple of his or her new home village.

Every Vindonian is free to decide to leave Vindonia and return to civilization. Although this decision is regarded as unfortunate, it is not met with scorn or derision, nor is the person made to feel ashamed or guilty about it. In fact, people who truly wish to leave Vindonia are encouraged to do so; the last thing Vindonians would ever do is to make people stay against their will, whether it be through any kind of manipulation or coercion. Vindonia is founded on true natural freedom and will have nothing to do with keeping people in bondage in any way (unlike civilization).

The Vindonians understand that the number of people who would consider joining the Vindonian Tribe is extremely minuscule; most civilized people would never seriously think about giving up all the benefits and rewards of being a good compliant victim and a good obedient slave of civilization. But this is a good thing because Vindonia is perfectly opposed to the obsessive civilized lust for constant and ever-increasing growth. And besides, Vindonia doesn't need people who don't mind being systematically abused in order to get some nice stuff (like the good livestock that they are).

[Truth be told, the civilized masses are hardly anything more than barbarians, no matter how properly trained and sufficiently educated they may be. It would truly be best if they were all allowed to revert to the primitive barbarism that naturally suits them, but civilization has a big problem with the idea of any of its sheep going astray...]

The Vindonians are also quite aware that some of the people that might be interested in the genuine wellness, freedom and peace of Vindonia are the kinds of people that are not welcome in Vindonia, these being represented by the 7 F's: foreigners, freaks, fanatics, faggots, fuckups, fakes and fools. Vindonia doesn't need idiots, losers, sissies, weirdos, liars, deceivers, assholes, bitches, neurotics and psychos. As far as Vindonia is concerned, civilization can keep all such deplorables, despicables and detestables.

Vindonia doesn't want any questionable, objectionable and disagreeable individuals who have no idea what the Real Truth really is and who couldn't care less about it. Vindonia wants truly decent, truly normal and truly righteous people who are able to recognize the truly evil essence of civilization, and who would acknowledge the Truths of Natural Reality and live their lives by these. Apart from such truly extraordinary people, no one else need apply. Vindonia would much rather have only a few worthy people than a multitude of civilization's refuse.

Vindonians openly like people who are like them, and they see no reason to like people who are not like them. All Vindonians are every Vindonian's kind of people, and the Vindonians like it that way ("birds of a feather flock together"). No one in Vindonia is ever expected to accept people who are different or to tolerate people who are strange.

Vindonians understand that being pressured or even obligated to pretend that they are okay with freaks, losers and idiots is an evil affront to their natural dignity.

A Vindonian is a member of the truest nobility – a real natural nobility rather than a fake civilized nobility. The nobility of a Vindonian is not one of civilized presumption, prestige or privilege, but rather a nobility of natural decency, natural propriety and natural righteousness. The nobility of a Vindonian comes from Natural Reality and Natural Necessity; it does not have anything to do with civilized pretense and civilized arrogance.

In fact, it may be said that a Vindonian is a member of a chosen people, but certainly not chosen by a god of civilization (i.e. a Devil). If a Vindonian is indeed chosen, he or she is chosen by Spirit through the workings of Natural Reality and Natural Necessity. And a Vindonian is simultaneously self-chosen through his or her own acknowledgement of Natural Reality as the Real Truth, the Whole Truth and nothing but the Truth, and through his or her own acceptance of Natural Necessity as the Only True Law. In this, we see the true soul of a Vindonian aligning with Spirit and even essentially corresponding to Spirit.

Some people might consider the Vindonians to be “narcissists” of some kind (even though this blatantly disregards how the Vindonians truly are and what they truly believe), but the Vindonians can neither be perplexed nor deceived about this, not even by the so-called “experts” and “authorities” of civilization; no matter what any civilized people might say, the Vindonians know that they truly are better people.

The Vindonians understand that most people who label other people “narcissists” are either physically unattractive, diseased, weak, stupid or psychologically unwell, or a combination of these, and that the rest are people who have been conditioned by civilized society to think like people who are physically unattractive, diseased, weak, stupid or psychologically unwell, this largely being part of the contemptible legacy of the Christian Disorder. Indeed, labeling certain people “narcissists” has everything to do with the profound and typically Christian resentment that infests all of civilization’s compliant victims and obedient slaves.

[The above two paragraphs similarly apply to civilized people who might try to use other unflattering labels against the Vindonians, such as “fascists” or “supremacists”.]

The potential Vindonians who remain in civilization must necessarily be constantly displeased, thoroughly disenchanted and frequently disgusted by the fundamentally evil conditions of civilized existence, and they know that they have every right reason to feel as they do. Indeed, civilization is no place to live for a truly self-knowing and self-respecting human being like the potential Vindonian.

But it would be an egregious error to think that what the potential Vindonian feels is resentment because resentment is ordinarily something that an inferior being feels with respect to someone or something that is truly superior. That which the potential Vindonian feels with respect to civilization is in fact righteous indignation, this being something that a truly righteous being can feel with respect to a truly wicked being or a truly wicked situation that adversely affects him. Civilization has always been most wicked with respect to the truly righteous, particularly in terms of ethics and morality, these being the only truly important considerations in life.

The potential Vindonian is one of an exceedingly rare few who are not thoroughly infested with, compromised by and subjected to the fundamentally demonic beliefs, values and ideals of civilization. The potential Vindonian is one of an exceedingly rare few who are regularly disgusted, offended and outraged by the demonic desires, concerns and worries that routinely preoccupy the minds of the civilized masses. The potential Vindonian is one of an exceedingly rare few who see, who know and who understand clearly that the ways of civilization are demonic illusions, deceptions and lies. And Vindonia is the only place that these exceedingly rare few could ever truly call home.